

**SECOND AMENDMENT TO AGREEMENT NO. C0869  
BETWEEN THE ALAMEDA CORRIDOR  
TRANSPORTATION AUTHORITY  
AND  
OCEAN BLUE ENVIRONMENTAL SERVICES, INC.**

This SECOND AMENDMENT to Agreement No. C0869 is made and entered into by and between the ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY, a California Joint Powers Authority ("ACTA") acting by and through its Governing Board ("Board"), and OCEAN BLUE ENVIRONMENTAL SERVICES, INC., a California corporation ("Consultant").

**WHEREAS**, an Agreement between ACTA and Consultant was entered into commencing October 10, 2017 through June 30, 2020 for a not-to-exceed amount of \$50,000 for professional, scientific, expert and technical as-needed consulting services for handling and removal of hazardous and non-hazardous waste through full-service waste disposal companies for transportation, storage, recycling and disposal of such waste on property under the management and control of ACTA; and

**WHEREAS**, one amendment was subsequently issued increasing the amount of consideration; and

**WHEREAS**, at its March 14, 2019 meeting, ACTA's Board approved an increase in the compensation amount by \$50,000 for a total not-to-exceed amount of \$150,000.

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

1. Section 5.1 is hereby amended to provide an increase in total compensation of \$50,000 for a new not-to-exceed amount of One Hundred Fifty Thousand Dollars (\$150,000).
2. Except as amended in Item 1 above, all remaining terms and conditions of Agreement No. C0869, remain in full force and effect.
3. The effective date of this amendment shall be the date of its execution by ACTA's Chief Executive Officer or Chief Financial Officer.

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**IN WITNESS WHEREOF**, the parties hereto have executed this Second Amendment to Agreement No. C0869 as specified below:

**ALAMEDA CORRIDOR  
TRANSPORTATION AUTHORITY**

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Title: \_\_\_\_\_

**ATTEST**

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Title: \_\_\_\_\_

**OCEAN BLUE ENVIRONMENTAL SERVICES, INC.**

Date: \_\_\_\_\_ By: \_\_\_\_\_  
\_\_\_\_\_  
(Print/Type Name & Title)

**ATTEST**

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Title: \_\_\_\_\_

**APPROVED AS TO FORM**

Michael N. Feuer, City of Los Angeles City Attorney

By: \_\_\_\_\_  
Deputy City Attorney

Date: \_\_\_\_\_